



## **'OFFER TO SELL' APPLICATION**

### **PEIFA FIXED GEAR GROUND FISH RATIONALIZATION PROGRAM**

The PEI Fishermen's Association is seeking 4RST PEI Fixed Gear Groundfish license holders with an interest to sell and retire their groundfish license through the PEIFA Fixed Gear Groundfish Rationalization program. This program is aimed to increase the viability of the groundfish fleet on PEI and aligns the PEIFA Groundfish Advisory Committee's long term strategy for the PEI halibut fishery. The program will proceed through a reverse auction system. Interested fishers will need to complete and sign the 'Offer to Sell' Application stating the amount they are prepared to receive in exchange for the groundfish license. If the bid is accepted, the groundfish license will be permanently retired. The objective of the program is to accept lowest bids up to the overall program budget amount that is available for 2016. No price negotiations will occur. Not all submissions will be accepted; only reasonable submissions/bids will be considered. If the same lowest bid amount is submitted by more than one fisher, a draw may need to be held depending on the amount of available program budget funds.

**All applications will be kept strictly confidential!**

**PLEASE COMPLETE THE FOLLOWING (PART 1 OF 2):**

**CAPTAIN'S NAME:** \_\_\_\_\_ **FIN:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**PEI FIXED GEAR GROUND FISH LICENSE #:** \_\_\_\_\_

**CAPTAIN'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

PLEASE COMPLETE PART 2 OF APPLICATION- SEE PAGE 2



**'OFFER TO SELL' APPLICATION (PAGE 2)**

**PEIFA FIXED GEAR GROUND FISH RATIONALIZATION PROGRAM**

**PART 2 OF 2:**

**PEI FIXED GEAR GROUND FISH LICENSE #:** \_\_\_\_\_

**\$ BID AMOUNT:** \_\_\_\_\_

***EACH APPLICATION/BID WILL BE KEPT CONFIDENTIAL.***

**Please drop off, mail or fax your completed 'Offer to Sell' Application to:**

**PEI FISHERMEN'S ASSOCIATION**

**420 UNIVERSITY AVE, SUITE 102, CHARLOTTETOWN, PE, C1A 7Z5**

**OR FAX (902) 368-3748**

**DEADLINE TO SUBMIT COMPLETED APPLICATIONS IS **MAY 12<sup>TH</sup>, 2016.****